

## **Exhibit B**

3-25-16  
URIBE ~~Arviso~~  
2072571

LAPD



P002004933

THIS  
Pkg. No.

TOTAL  
PKGS.

**JUVENILE  
INVOLVED**

3/30-4

LOS ANGELES POLICE DEPARTMENT

2873574

THIS IS  
PKG. NO. 2  
TOTAL  
PKGS. 2  
DATE 2-23-25  
RECORDED TO

BOOKED TO

URIBE, OLIVIA

LOCATION BOOKED

PROPERTY DIVISION

BOOKED BY

HACKMAN #38575

**SPECIAL INSTRUCTIONS TO ANALYST**

TEST FOR METHAMPHETAMINE (64.07 gg)

**INVESTIGATING OFFICER**

SERIAL NO

STATEMENT OF ANALYST

THE UNDERSIGNED IS PREPARED TO TESTIFY THAT HE IS A CRIMINALIST EMPLOYED BY THE LOS ANGELES POLICE DEPARTMENT; THAT HE DID ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_, RECEIVE FROM THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT THIS PACKAGE WHICH WAS SEALED; THAT HE TOOK IT TO THE LABORATORY OF THE LOS ANGELES POLICE DEPARTMENT AND THERE OPENED IT BY CUTTING AROUND THE SEAL AND EXAMINED THE CONTENTS THEREOF; THAT HE THEREUPON PREPARED A WRITTEN REPORT, PLACED ALL ITEMS INTO THE ORIGINAL CONTAINER, CLOSED IT AND SEALED IT AND RETURNED IT TO THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT ON THIS DAY OF \_\_\_\_\_, 20\_\_\_\_\_.  
V8752 3-30-2  
David Purdy  
David Purdy

V8752 3-30-2016  
David Purdy  
David Purdy  
ANALYST'S SIGNATURE

STATEMENT OF OFFICER PRESENTING EVIDENCE IN COURT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, THIS PACKAGE WAS TAKEN FROM THE PROPERTY DIVISION OF THE LOS ANGELES  
POLICE DEPARTMENT IN A SEALED CONDITION AND BROUGHT TO \_\_\_\_\_ COURT

BY: \_\_\_\_\_ CASE  DISMISSED  CONTINUED TO \_\_\_\_\_  
SIGNATURE

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_